

Application B310635

WESTERN

AUSTRALIA

Volume 1462 Folio 846



1462 880

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

DATED 26th April, 1977

*Limbrough*  
REGISTRAR OF TITLES



## ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Swan Location 1370 and being Lot 557 on Plan 11890, delineated and coloured green on the map in the Third Schedule hereto, except and reserving metals, minerals, gems and mineral oil specified in Transfer 2591/1947.

## FIRST SCHEDULE (continued overleaf)

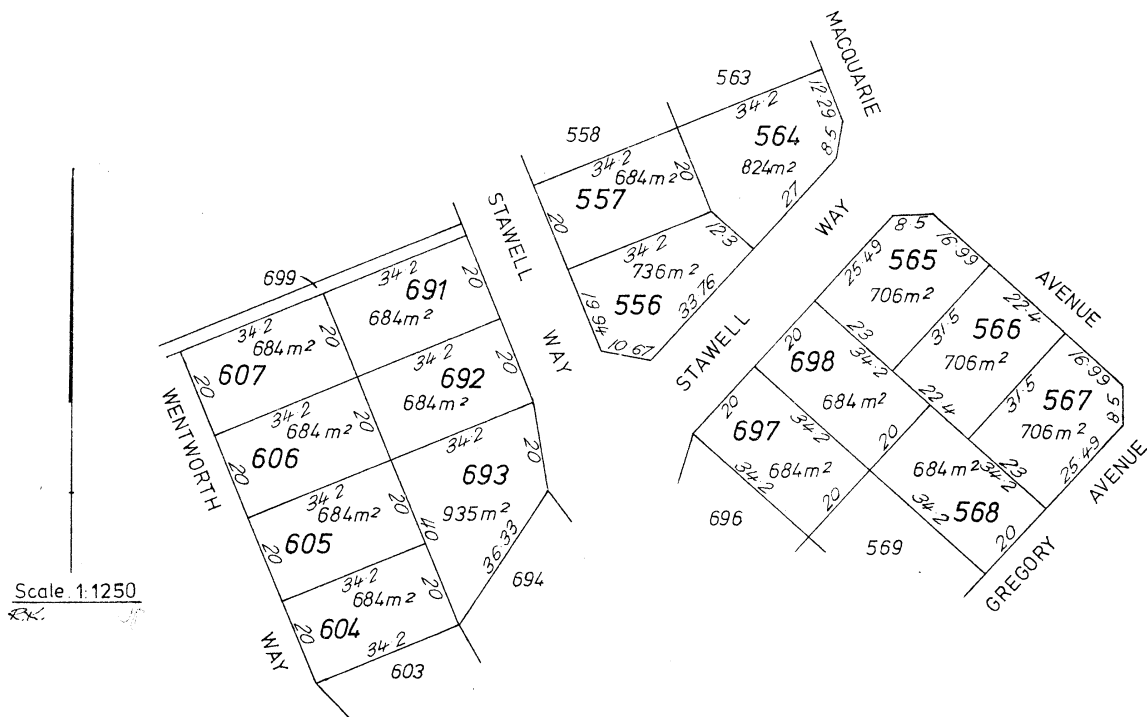
~~Whitfords Beach Pty. Ltd. of Ground Floor, 297 Murray Street, Perth.~~

## SECOND SCHEDULE (continued overleaf)

NIL

*Limbrough*  
REGISTRAR OF TITLES

## THIRD SCHEDULE



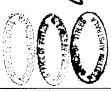
NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

53083/12/75-20M-S/2860

Superseded - Copy for Sketch Only

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON

**FIRST SCHEDULE (continued)**NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

| REGISTERED PROPRIETOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | INSTRUMENT |  | REGISTERED | TIME  | SEAL                                                                              | INITIALS                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--|------------|-------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NUMBER      |            |  |            |       |                                                                                   |                                                                                   |
| Frank Andrew Blore, Assistant Manager and <u>Leanne Jane Pollard</u> , Waitress, both of 61 Vera Street, Morley, as joint tenants.<br>The correct name and description of the second proprietor is <u>Leanne Jane Blore</u> , Married Woman.<br>The correct address of the registered proprietors is now <u>10 Stawell Way, Padbury</u> .<br><u>Steven Martin Beasley</u> and <u>Susan Mary Beasley</u> , both of care of Town Lodge, 134 Mill Point Road, South Perth, as joint tenants.<br><u>Stephen John Holness</u> and <u>Dianne Patricia Holness</u> both of 36 King Street, Busselton as joint tenants<br><u>Gregory David Mitchell</u> of 23 Flinders Street, Mount Hawthorn. | Transfer    | B493540    |  | 17.3.78    | 9.58  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Application | B655057    |  | 26.1.79    | 2.24  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | By          | D358549    |  | 10.11.86   | 12.46 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transfer    | E575274    |  | 27.3.91    | 12.30 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transfer    | E792037    |  | 22.1.92    | 8.11  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Transfer    | H223423    |  | 14.9.99    | 15.55 |  |  |

**SECOND SCHEDULE (continued)**NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT.  
ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

| INSTRUMENT |         | PARTICULARS                                               |  | REGISTERED | TIME  | SEAL                                                                                | INITIALS                                                                            |
|------------|---------|-----------------------------------------------------------|--|------------|-------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| NATURE     | NUMBER  |                                                           |  |            |       |                                                                                     |                                                                                     |
| Mortgage   | B493541 | to <u>Town &amp; Country Permanent Building Society</u> . |  | 17.3.78    | 9.58  |    |    |
| Transfer   | B493540 | contains a restrictive covenant.                          |  | 17.3.78    | 9.58  |    |    |
| Mortgage   | B655059 | to <u>Town &amp; Country Permanent Building Society</u>   |  | 26.1.79    | 2.24  |    |    |
| Mortgage   | D358549 | to <u>Commonwealth Savings Bank of Australia</u> .        |  | 10.11.86   | 12.46 |   |   |
| Mortgage   | E481150 | to <u>Challenge Bank Ltd.</u>                             |  | 5.11.90    | 9.58  |  |  |
| Mortgage   | E792038 | to <u>R&amp;I Bank of Western Australia Ltd</u>           |  | 22.1.92    | 8.11  |  |  |
| Mortgage   | H223424 | to <u>National Australia Bank Ltd.</u>                    |  | 14.9.99    | 15.55 |  |  |

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